

GHAZIABAD PUBLIC SCHOOL

PLANNER APRIL & MAY (2019-20)

CLASS-IX

SUB- ENGLISH

<u>MONTH/ WORKING DAYS</u>	<u>BOOK NAME</u>	<u>TOPIC</u>	<u>SUBJECT ENRICHMENT ACTIVITY</u>	<u>MULTIPLE ASSESS.</u>
<u>April 20</u>	Behieve Moments:	Prose: Ch-1 The Fun They Had Ch-2 The Sound of Music Poetry: 1.The Road Not Taken Moments: 1.The Lost Child Reading: Passage -1 Grammar: 1.Tenses Writing: Diary entry	Speaking Activity on the given topic	Oral test on given topic
<u>May 15</u>	Behieve Moments:	Prose: Ch-3 The Little Girl Poetry: 2.Wind Grammar: 3. Modals Writing: 3. Article Writing	Listening Activity	Debate on the given topic

SUBJECT - Hindi

<u>मास</u>	<u>पाठ्य पुस्तक</u>	<u>शिक्षण हेतु पाठ</u>	<u>गति विधियां</u>	
अप्रैल (20)	छितिज कृतिका व्याकरण	गद्य खंड पाठ १ दो बैलों की कथा काव्य खंड :- पाठ १ – साखियाँ व सबद पाठ २ – मेरे संग की औरतें पाठ- उपसर्ग औपचारिक पत्र अपठित गद्यांश व निबंध	कबीर का जीवन परिचय व पाँच दोहे	
मई (15)	छितिज व्याकरण	काव्य खंड :- पाठ -2 वाख पाठ -2 प्रत्यय अनौपचारिक पत्र अपठित काव्यांश	प्रत्यय के नए शब्द चार्ट में बनाओ	

SUBJECT- MATHEMATICS

<u>MONTH/ WORKING DAYS</u>	<u>BOOK NAME</u>	<u>TOPIC</u>	<u>SUBJECT ENRICHMENT ACTIVITY</u>	<u>MULTIPLE ASSESS.</u>
APRIL (20 DAYS)	NCERT BOOK/ XACT MATHEMATICS MATHEMATICS LABORATORY MANUAL NCERT BOOK/ XACT MATHEMATICS MATHEMATICS LABORATORY MANUAL	Number system Polynomials	Lab manual activity 1 Lab manual activity 2	Class test (written) Class test (oral)
MAY (15 DAYS)	NCERT BOOK/ XACT MATHEMATICS MATHEMATICS LABORATORY MANUAL	Linear equations in two variable	Lab manual activity 3	Class test

SUBJECT- SCIENCE

<u>MONTH/ WORKING DAYS</u>	<u>BOOK NAME</u>	<u>TOPIC</u>	<u>SUBJECT ENRICHMENT ACTIVITY</u>	<u>MULTIPLE ASSESS.</u>
APRIL (26)	SCIENCE: 1 NCERT 2.Me & Mine Pullout Worksheet 3.Rajiv (Lab. Manual)	CHEMISTRY: * matter in our surrounding BIOLOGY: *The fundamental unit of life:CELL PHYSICS: *Motion	Practical: *Study the Melting point of ice *.Study the microscope and their parts. *To plot s-t graph from observed quantities and calculate average velocity.	*Discussion * Oral test *Discussion * Oral test
MAY (25)	SCIENCE: 1 NCERT 2.Me & Mine Pullout Worksheet 3.Rajiv (Lab. Manual)	CHEMISTRY: *Matter in our surroundings BIOLOGY: *The fundamental unit of life:CELL	Practical: .*To study the boiling point of water. * Preparation of a human cheek cell	*Assignment

SUBJECT – SST

<u>MONTH/ WORKING DAYS</u>	<u>BOOK NAME</u>	<u>TOPIC</u>	<u>SUBJECT ENRICHMENT ACTIVITY</u>	<u>MULTIPLE ASSESS.</u>
<u>April 20</u>	NCERT	Geography : ch 1 (India: size and Location) Economics: ch 1(The story of Palampur)	Make a list of all the activities which take place in villages.	Map work
<u>May 15</u>	NCERT	Civics: ch 2 (what is Democracy? Why Democracy?) History: ch 1(The French Revolution)	Mark the allied powers and central powers of world war on map	Debate: Democracy is more accountable form of government than others.

SUBJECT- INFORMATION TECHNOLOGY

<u>MONTH/ WORKING DAYS</u>	<u>BOOK NAME</u>	<u>TOPIC</u>	<u>SUBJECT ENRICHMENT ACTIVITY</u>	<u>MULTIPLE ASSESS.</u>
APRIL (20)	Information Technology	1. Communication Skills 2. Self Management Skills	----	* Oral test
MAY (15)	Information Technology	3. Introduction to Computers	*Charts on components of Computer System	*Assignment

SUBJECT- ART

<u>MONTH/ WORKING DAYS</u>	<u>TOPIC</u>	<u>SUBJECT ENRICHMENT ACTIVITY</u>	<u>MULTIPLE ASSESS.</u>	<u>TEACHING AIDS</u>
April 20 days	<ul style="list-style-type: none">• Still life.• Free hand design.• Landscape.	<ul style="list-style-type: none">• Sketching work related to the topics in art file.	<ul style="list-style-type: none">• Craft Activity: Making yoga mat with the help of old clothes.	<ul style="list-style-type: none">• Activity material and book.
May 15 days	Portrait (Man and Women)	<ul style="list-style-type: none">• Sketching work related to the topics in art file.	<ul style="list-style-type: none">• Card making for Mother's day.	<ul style="list-style-type: none">• Activity material and book.

SUBJECT – PHYSICAL EDUCATION

<u>MONTH/ WORKING DAYS</u>	<u>BOOK NAME</u>	<u>TOPIC</u>	<u>SUBJECT ENRICHMENT ACTIVITY</u>	<u>MULTIPLE ASSESS.</u>
<u>April</u> <u>20</u>	Health & physical education	Meaning & nature of health education	Tell about the health & personal hygiene	oral
<u>May</u> <u>15</u>	Health & physical education	Introduction of physical education	Sports activity	oral

Note - PT 1 will be held in the month of May and syllabus of April only will be included for the examination in all subjects.